Call for Papers

on the subject of

Pleasure

IS PLEASURE A SOCIAL good An ethical good is pleasure an emotion? An earbitic category? Are the accounts of pleasure effence by Benthum and Froed, for example, still persuasive? Are pleasure and pain indeed opposites, as most informal discourse about them would imply? How can we account for the investment in renouncing pleasure that recurs in the history of culture? There the critical images of our own of the developed an adequate vocabulary for discouring the notion of pleasure? Articles that address there, or any account of the control of the control of pleasure? Articles that address there, or any of this sourcal to be entitled to a format of the control of the control

Manuscripts should be double-spaced, on plain white paper, and should not exceed 7.50 words. Documentation, including footnotes, should follow the conventions observed in recent issues of The Talbiausie Review; these are consistent with the guidelines in Joseph Gibald, MAA Hamilbook for Wirters of Remarch Papers, 4° ed. (New York Modern Language Association of America, 1995) 241–56. Hard copy only should be sent with the first submis-

The deadline for receipt of contributions is 15 December 2003.

Ronald Huebert, Editor The Dalhousie Review Dalhousie University Halifax, Nova Scotia B3H 4R2 Canada