

εστιν. So that, ¹¹therefore. This connective
 particle is very frequently joined to the in-
 finitive. But it is also common as here
 to find it joined to the indicative ^{indeed it is}
 denoting inference or induction. ^{generally the sign of a conclusion drawn from the premises}
 The Apostle in the preceding passage ^{of verse 10}
 writes has been proving the resurrection
 of the Body, and this verse, which is an
 inference from & improvement of the
 foregoing illustration he introduces
 with εστιν ^{In consideration of which, therefore} αδελφοι Brethren
 The word αδελφοι is compounded of α collec-
 tive or congregative as it is called and
 δεδφοι uterine. αδελφοι says Hieronymus or it
 τινος αδελφου γινωσκεις according to its Etymo-
 logy then αδελφοι properly signifies of those
 (then by the same brother and answers
 to frater uterinus in Latin) But
 even when applied as denoting degree

of Propinquity this Distinction does not ap-
pear take place for it appears often to
be used ^{not only} as signifying a Brother German
but also a Kinsman or Cousin, However
it is used in a still more general way
sometimes as meaning one of the same
race or nation & often in much the
same sense as $\pi\alpha\iota\sigma\iota\omega\nu$ a neighbour or one
of the same nature. We need only ob-
serve further that in this latter ac-
ception it is most frequently to
be met with in the writings of
the Holy Apostles. It is very common
with them to denominate those to
whom they address themselves by the
appellation of Brethren in this breath
ing forth the Benevolent Spirit of
that Divine Religion of which they
are Teachers. Of that Religion whose
great aim it is to inspire Universal

Love & Charity & to make us account all
men Brethren, and particularly those who
hold like Precious Faith wth ourselves.
The word added you have here joined to it as
an epithet $\alpha\gamma\alpha\pi\iota\sigma\tau\alpha$ Beloved which comes
immediately from ~~the Verb~~ $\alpha\gamma\alpha\pi\alpha\omega$. This Verb
is by some Etymologists derived from $\alpha\gamma\alpha$
 $\tau\omega\sigma\iota\nu$ & signifies according to them to Love
a person so much that one would be willing
to do any thing in our Power to serve or
oblige him. Others derive it from $\alpha\gamma\alpha\iota\omega$
 $\tau\omega\sigma\iota\nu$ & make it signify, to exert the whole
vigour of our affection towards the object
of our Love. Others choose to derive it from
 $\alpha\gamma\alpha\tau\omega\sigma\iota\sigma\tau\alpha$ whence it would signify to love
a person in such a manner as to make
him the most constant & delightful object
of our thoughts & to cease in a great measure
from thinking on any thing beside him.

Tho' the number of these derivations may make
us hesitate which we should chuse yet we
see that they all agree in ~~expressing~~ ^{an affinity} to
~~be~~ with an intense ardor & affection
& the word αγαπας here well expresses the
Apostles warm benevolence & unfeigned
charity toward the Corinthians.

Thus affectionately addressing them he exhorts
them to be stedfast. The Original word
εδραος is very strong & expressive it is derived
from εδρα