

Student Council budgets for \$1,115.65 surplus

By Liz Shannon
Student council editor
Dalhousie student council adopted a headline budget this week that will mean a slow down or cut back for most student organizations.

"I am here tonight with a hard policy whose main theme is restraint." These words were part of the budget speech of Randall Smith, treasurer of the Students' Union.

The budget presented to Council on Monday evening showed a surplus of \$1,115.65. In order to arrive at this surplus there were cutbacks in almost every organization. Smith told council the aim of the Student Union Government was to produce a surplus. "We have to cut back somewhere," he said.

The reason given was that it would enable the Student Union to meet the "challenges" that would be evident with the new SUB.

been built up over a number of years. Among the cutbacks in the "tight" budget was a motion introduced by George Munroe. By an 8-7 vote Council decided to cut the amount for the Student Union banquet and Ball from \$1000 to \$500.

President John Young told members before a vote was taken that the banquet and ball is the only chance the university has for rewarding the many people who freely devote their time to campus organization.

Young warned that a cut back to \$500 would probably result in council having to drop the affair at Christmas.

Council also voted to raise

the 25 cent admission for Saturday afternoon Fall Festival dance 50 cents, also on a motion of Munroe.

Another motion introduced by this member was to cut off a \$400 expenditure for French Canada week. This met with strong opposition and a heated debate among members.

Munroe asked Council "if there is anything being done to promote understanding of English Canadians."

He said that the \$400 contribution from the Students' Union would be "a drop in the bucket" and that the money should come from the province of Quebec.

President Young replied that most of the money did in fact

come from the Department of Cultural Affairs in Quebec.

This money would be used to accommodate such personages as Daniel Johnson, the mayor of Montreal, Rene Levesque, and the leader of the "Separatist" group who would be able to come.

Munroe termed the Separatist group "dispicable individuals" and said there is something wrong if it was fostering understanding by bringing them here and treating them as "honored guests."

Hersche Gavsie, Arts representative, stated that he felt it was Council's duty to support this understanding between French and English Canada and called Munroe "ignorant" and "bigoted". Said Gavsie "I hope

Council won't show its narrow-mindedness by deleting the \$400." The motion to delete the money was defeated by a 9-7 vote.

The budget presented excluded provisions for conferences, high school and literary supplements of the Gazette, Open House and Winter Carnival. For these reasons Smith said "the surplus figure is an illusive one." A supplementary budget will have to be drawn up early in January.

According to Smith the Student Union "is just starting to employ accounting methods to effective use." He urged Council not to become "overconfident in efficiency" just because Council has

a Treasurer, a Treasury Board and a full-time administrator.

He said the final figures of last year corresponded little to the budget figures. Council had authority to write off 2,700 dollars in bad debts last year.

The general projected revenue of \$1,325,532 is approximately the same as last year's revenue of \$1,290,037.

The gross Student Union fee for this year \$102,490. The largest expenditures include the Student Union Building Fund appropriations, Athletics, the Gazette and Pharos.

One of the few requests for a last minute change in budget es-

timates was made by the Dalhousie Gazette.

Editor-in-chief Tim Foley asked council to allow the Gazette to increase its number of delegates to the national Canadian University Press conference in Montreal from five to eight.

Foley told council that he has accepted the national vice-presidency of CUP and will not be able to give effective leadership to the Gazette delegation in Montreal.

"Really," he said, "you are not sending five people to represent you but four."

Foley said that by limiting the Gazette to a four-man delegation

council is forcing him to choose between sending a working delegation composed of senior personnel and a group of junior staffers that would benefit more from the educational sessions.

"I am responsible for this year's Gazette and if I have a choice I will send my senior people," he said.

"In addition to this, I have a number of graduate students with professional experience working for the Gazette. To get these people I made commitments. If I can't fulfill those commitments I will resign."

Foley warned that unless Dalhousie has adequate representation at the national conference it could lose its position as a spokesman for the Maritimes.

The University of New Brunswick intends to send delegates to Montreal.

The Gazette editor said there is an excellent chance that the federal government will issue centennial grants to defray costs.

The Dalhousie Gazette

VOLUME 98-99 THURSDAY, OCTOBER 13, 1966 HALIFAX, NOVA SCOTIA NUMBER 6



Francie Healy

Me'n Francie Fearless Francie hates all women

Francie Healy has the best job in Canada. Known to her fans as "Fearless Francie," she is the secretary to Toronto Globe and Mail columnist Richard Needham, known to his fans as Rudolph J. Needberry.

"No Canadian college paper worth reading"

By TIM FOLEY
There is not a Canadian college paper worth reading. In Wolfville this past weekend 45 Maritime student reporters and editors got the word.

Western provinces, Maritimes fail to provide leaders

WOLFVILLE (CUP) - The Maritimes and Western Provinces are shortchanging Canada by failing to contribute badly-needed political leadership material, a prominent Canadian journalist said here Saturday.

Richard J. Needham

By LINDA GILLINGWATER
Managing Editor
He is unmarried, uneducated, unlettered, and unorthodox. This is Richard J. Needham, columnist for the Toronto Globe and Mail.

Dr. James Robinson

Dr. James Robinson is the story of Dr. James Robinson, a man who has changed so many lives. This lack of input into Canadian development also exhibits itself in Maritime newspapers, Mr. Lynch suggested.

"A man who has changed so many lives..."

Mixing cement, collecting rocks for the foundation and carrying logs, Joan and the other two girls worked alongside the three male crossroads, their leader, and 16 labourers hired by the Liberian government.



Richard J. Needham

Then we have the collectivities: a snit of secretaries, a tease of strippers, a figment of virgins, a hunkey of dories, a noodle of chicken, a disappointment of brides, a fifth of columnists, and during the summer - a hill of fannies.

King's Old Boys to meet

Upward of 100 members of the K.C.S. Old Boys Association will attend the Association Weekend, October 22-23. The following is the list of the events:

Crossroads Africa...

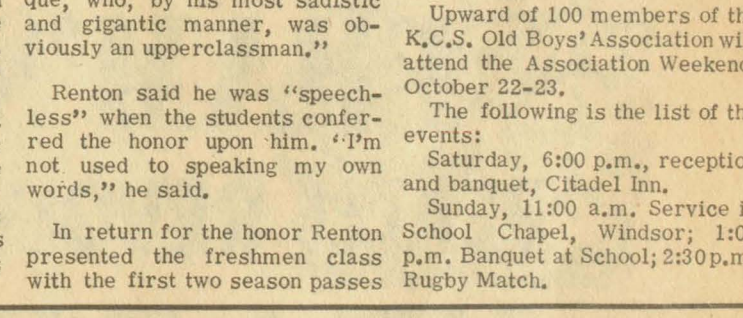
Crossroads' orientation program in the early part of the summer in Rutgers University, New Jersey. She was part of a group of 365 students who were briefed on American foreign policies and what to expect in African countries prior to their departure on June 26.

Actor becomes honorary King's freshman '66.

MARY BARKER
Many universities award honorary degrees to great men but the University of King's College is the first to bestow honorary freshman membership.

David Renton, actor with the Neptune company, was made the first honorary freshman of King's last Wednesday at Formal Meal because of his performance in the Neptune production of Arsenic and Old Lace which the frosh attended during Orientation week.

Mr. Renton plans to work in a repertory theatre in the United States, Britain or even West Germany. "I have an opportunity to work in an excellent theatre in West Germany," he said.



JOAN ROBB

This added to the general feeling of isolation. "We became ingrown, and felt severely the lack of outside channels of communication," she said. "It became an intensely group

WINNING BRIDGE

By Ray Jotcham

Now that we have found how to defeat all of our opponent's contracts at the time of the opening lead (if such a statement can be made), let us now take a brief look at defensive play by the third hand.

How often has partner led a suit which you want him to continue? The inexperienced player (or cheater) smiles broadly and nods his head if the lead has struck gold. The good player of standard tactics lets his cards do his talking, and plays the highest card he can afford, which sometimes costs a trick. The analyst of defensive technique plays his lowest card in the suit, conventionally requesting a continuation.

Study the following lay-out of the spade suit.

Q 10 8 3

A 6 4 K J 9 2
7 5

After the lead of the ace by West, an unscrupulous defender in the East position will play the deuce, accompanied by a great flourish of smiles and hallelujahs, or he will pull a card half-out of his hand, replace it, pull another out, and finally play the deuce. A good player in the standard tradition will play the nine, allowing declarer to eventually establish a trick in the suit, but pointing out to his partner that he has high cards in the suit. The analyst of defensive technique plays the deuce, thereby maintaining his position over dummy's spots, and also incidentally requesting a continuation conventionally.

Compare the three methods. With the first, you lose friends. With the second, you lose points. Isn't it nice to be able to use the third method, and not have to resort to either Dale Carnegie or to your bank account too often?

Plan men's faculty health club

Dalhousie University's department of athletics and physical education plans to organize a men's faculty health club.

Prof. Kenneth Gowie, director of athletics and physical education and of the new School of Physical Education, said yesterday that many members of the teaching staff had asked for such a club.

First meeting of those interested in keeping fit will be held in the gymnasium on Oct. 17. Members of the club, said Prof. Gowie, would be able to take part in the warm-up activities at their own pace and then decide which recreation groups -- volleyball, badminton, golf, squash, limited track work -- to join.



NICHOLAS ROGERS

David Lean's film has received enough publicity and Oscars to arouse any filmgoer's curiosity. 'Dr. Zhivago' is a magnificent story - and its reproduction on the screen will be remembered. It is no accident that it was awarded an Oscar for its photography. The subtle blend of colours - the contrast between the grey, ice blue winters and the yellow and green of spring, were very effective. Lean cannot really be criticized for his over-simplification of the plot. The complexity of Pasternak's novel made this inevitable. The director contracted on two themes, making Zhivago very much the central character. He showed the incompatibility of Zhivago's ideals with those of the revolution of 1917, and secondly the conflict between Zhivago's devotion to his wife Tonya (Geraldine Chaplin), and his love for Lara (Julie Christie). Dr. Zhivago (Omar Sharif) represents the soul of humanity. He is both a poet and a doctor; introspective, sensitive, artistic. His purpose is to save life and

at the cinema

BY NICHOLAS ROGERS

DOCTOR ZHIVAGO



cherish it - but his whole order is challenged by the 'justice' of a revolution whose fanatics continue their relentless blood purge in the name of freedom and brotherhood.

Zhivago is not intimately concerned with this revolution; he accepts it. It is the revolution which cannot accept him. Thrown into the turmoil, he is confronted with his love for two women. It is Tonya in her simplicity, in her childlike innocence that has given him happiness. It is Lara, passionate, unselfish, that gives inspiration. The revolution creates his dilemma and ultimately solves it.

David Lean has been impressionistic in his treatment of the story. He has tried to maintain the lyrical, romantic quality of the novel. Some brilliant visual sequences and a good musical score have helped to create this atmosphere, but some of the more dramatic possibilities of the story have been glossed over.

Geraldine Chaplin as Tonya plays a very secondary role - she is too childlike. In the novel Zhivago was tormented by the fact

that he was hiding his love for Lara from his family. This was hardly emphasized.

Rod Steiger as Victor Komarovshy lacks control. He mutters and shouts and the result is that his attempt to bargain with Zhivago over the custody of Lara is dramatically dead.

Tom Courtney gave a good performance as the young, ardent revolutionary turned fanatic. So too did Ralph Richardson as the dignified aristocrat, mortified by the indignities and privation he has to suffer at the hands of the revolution.

Omar Sharif and Julie Christie give creditable performances as Zhivago and Lara - yet the most moving scenes were the funeral of Zhivago's mother seen through the eyes of the small boy, and the dispersal of the hungry demonstrators by the Tsar's dragoons, both early on in the film.

Tushingham's haunting eyes begin and end a fine film; one that is perhaps scenic rather than dramatic.

Sherman Hines: poet with a camera

By ELIZABETH HISCOTT
Gazette Art Critic

A portrayal of life, its beauty and moods; an exhibition by a poet with a camera; the work of a Norman Rockwell in photography.

All these descriptions can be applied to the display of photography by Sherman Hines at the Neptune Theater October fifth.

Viewed by the audience during intermission of a song and piano-forte by Annon Lee Silver, so-

prano, and Ronald Lumsden, pianist, the photography exhibition was given the position of an "also ran". But this position, enhanced by the limited space on the viewing floor and an excessive smoke veil obscuring the viewer's vision, could not detract from the apparent art in the work.

Sherman Hines expresses his themes in a gentle manner by his artistic use of light and shade. His pictures of children are delicately beautiful; the young women are breathtaking; the men are rugged and soulful; and the animals portray innocence, trust and appealing beauty.

The old man who may be dreaming of Spring, in September; the negro lady whose face shows that she has known the sadness of this world; the trusting gaze of a kitten's curious glance; these are not moods that happened as a camera clicked but were sought by the artistic eye of a poetic photographer with the insight to understand, the wisdom to respect, and the ability to express.

Sherman Hines has portrayed an evolutionary beauty in human life, from the delicate beauty of the child to the fragile beauty of the aged.



"EXPORT"
PLAIN
or FILTER TIP
CIGARETTES
REGULAR and KINGS

Books in review

The best of Richard Needham

By BARBARA KIMBER

"O Canada, our home, our native land! After more than a century of free, compulsory schooling, after twenty centuries of Christianity, our concept of a moral man is one who abstains from wenching and boozing. He can be cruel, cowardly, and treacherous, he can grind the faces of the poor, he can make life miserable for everybody around him, but so long as he turns up his nose at women and drinks nothing stronger than Pepsi Cola, he's a saint, he'll go straight to Heaven."

Exposing the hypocrisy in modern Canadian society is the special interest of Richard Needham, a crusading columnist in the great but neglected tradition of free-thinking journalism. From the depths of a cluttered office at Toronto's Globe and Mail, he can often be heard pounding out his daily anti-establishment barbs with the help of a faithful old Underwood typewriter. A selection of his best work, aptly titled Needham's Inferno, is now available in book form. (MacMillan of Canada, 4.95).

Guided by the author's familiar a cackling old reprobate named Rudolph J. Needleberry, the reader wanders among the shades of that murky netherworld, metropolitan Toronto. It is here that girls like Fifi Fahrenheit of Lunenburg, N.S., come in their quest for first class men, and end up as disillusioned Bay Street belles who say, "All men are married and that's the point you have to start from."

Needham is the tireless champion of the down-trodden, ignored, unappreciated urban woman. He showers his girl friends with flowers and dinners at expensive restaurants, and advocates that other men follow his example. The sterility of Toronto life appalls him. While men congregate in herds at bars and hockey games, women languish at courses in conversational Australian at the YWCA.

Besides his concern for the fact that Torontonians cannot write love letters, is a deeper concern for youth. He sees in motorcycle gangs and Yorkville vagrants an accumulated boredom with the order and security of modern life. Kids are having all their spontaneity, all their originality regimented out of them by an educational system which feeds them nothing but second-hand, predigested pap. The excitement of genuine learning by experience is missing. There are no more heroic adventures for the young, says Needham, so they create their own causes for want of a challenge.

Needham is the protector of women and children, and of the poor, but he is the ardent conservative man-in-the-street. He damns the middle-class ideal of security to the ends of the earth... "If you're leagous, let's say that it's a thing called faith in yourself, or courage, or hardihood, or experience, or wisdom, or intelligence. But not money. Money is only stuff, bits of paper, here today, gone tomorrow."

Besides expounding heretofore unrevealed truths, (e.g. women are human), Needham writes really funny material, the kind that makes you laugh out loud even when you're alone. Some examples: "I was held prisoner in Suite 806 of an immense apartment project named the

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Me Jane, You Tarzan!
Frustrated females will have a chance to gird up their loins and harried males to put away their pocketbooks during this year's Sadie Hawkins Week. Beginning Monday, October 17, girls will wine, dine and...? boys in the traditional Dogpatch reversal of the mating game. The cavorting will continue until Friday October 21.

First lap of the race will be run at the Privateer Coffee House, 5552 Sackville St. from 9:00 - 2:00 p.m. Monday. There will be a 50 cents cover charge, and following the lead of the Ottawa housewives inflation protest, the girls have managed to obtain a 50 per cent cut on all beverages (that means coffee and soft drinks).

Tuesday and Thursday nights are open for imaginative dating. A prize will be offered for the most original affair. Suggestions are: On top of the Angus McDonald bridge, over a cup of coffee in the canteen, or in an empty coffin at Mt. Olivet. It has also been suggested that this may be done in groups, ostensibly in order to witness the debacle of the Dalhousie male communally.

On Wednesday night, seduction becomes vocal when the women carol bawdy folk-rock at the men's residence and the undergraduate fraternities, ending with an orgy at a frat house to be announced.

Those boys still in the running will be chased to a dance on Friday night at the rink. Apparently it's called, "The Daisie Mae Drag", and the theme is "hard times". Admission is \$1.50 per couple and the person wearing the most original corsage will be awarded a carrot, or perhaps a celery stalk.

An outline of the events:
Monday, October 17 - Privateer Coffeehouse, 5552 Sackville St. All food half price, admission 50 cents, Entertainment.
Tuesday - Thursday - Free date nights.
Wednesday, October 19 - Serenade of fraternities and men's residence. Girls meet at Shirreff Hall at 6:30. Party at last fraternity house serenaded at 10:30.
Friday, October 21 - "Daisie Mae Drag," hard times dance in Dal rink. Admission, \$1.50 per couple, and catered pizza from Dino's restaurant.

Girls gird loins for Dal Dogpatch

Typical Dalhousie Co-ed, her loins girded, ponders who she will invite to the Olympic Gardens sock hop during the Sadie Hawkins revival. (Art by MacFarlane, The Ryersonian).



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The Dalhousie Gazette

CANADA'S OLDEST COLLEGE NEWSPAPER
Published by the Dalhousie Students' Union
Halifax, Nova Scotia, 429-1144. Printed by
The Dartmouth Free Press, Dartmouth, Nova Scotia
Authorized as Second Class Mail by the Post Office Dept.
Ottawa, and for payment of postage in Cash.

Editorials printed in the Dalhousie Gazette express the individual opinions
of staff writers, or the Editors. This must be noted in all reprints.

Volume 98, No. 6 Dartmouth, Nova Scotia October 13, 1966

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In Perspective
Crime doesn't pay, huh?

By RICHARD J. NEEDHAM
The Globe And Mail

What are you going to be when you grow up? A doctor, a lawyer, a marriage counsellor? Those are interesting and remunerative occupations. But for real fascination (not to mention real money) you might consider becoming a criminal.

"It is absurd to say crime does not pay. It pays magnificently, and the proceeds are free of income tax." That's the considered opinion of Cyril Harvey, who has served many years as a county-court judge in England. He has reached the conclusion that crime is a profession, an attractive one with many devoted practitioners.

Crime (like war) is interesting and exciting. You don't have to go through daily drudgery in an office or factory; you just "work" when you happen to feel like it. The return can be high - million-dollar robberies are all the rage nowadays - and, as Judge Harvey points out, you don't have to pay any income tax; an important consideration in present-day Britain, as it is in present day Canada.

There is a chance you may be caught; and after that, there is a chance you may be convicted. Time was when this would have meant being sent to row in the galleys for the rest of your life (as in Ben Hur); or tortured (for a clinical description of this, read Frederic Prokosh's book, *A Tale for Midnight*); or hanged from a wayside gallows; or placed before a firing squad. ("Really, captain, not one of those horrible menhols; I must insist on a Rothmans.")

But that was then, and this is now. The worst that can happen to you these days is that you'll go to the pokey, where you will be supported in relative idleness and at a living standard which most of the world's non-criminals would consider luxurious. As Judge Harvey puts it: "Misfortune in crime will only lead you to a custodial institution where you will be housed and fed for a period at the public expense, and will enjoy the company of many kindred spirits."

Given the present circumstances of Western civilization - general affluence, high tax rates, relative lenience (in historical terms) toward the criminal, political leaders whose aim is to please rather than to rule, a widespread conviction that the whole purpose in life is to acquire as much money as possible - given all this, crime seems likely to flourish.

In North America, criminals get an assist - a sort of bonus - from politicians in the form of pseudo-moral legislation which neither is nor can be enforced. Our laws dealing with gambling, liquor, sex and drugs are immensely encouraging, helpful and profitable to what is called organized crime. Racketeers pray nightly that these laws will not be relaxed, and their prayers are answered.

There's another big factor, and that is boredom. Social reformers used to think that poverty was the cause of crime. They believed that when there were jobs for all, homes for all, education for all, leisure for all, pensions and such for all, everybody would be happy and virtuous. The reformers have been disillusioned. People (especially younger people) get bored with peace and plenty, with security and stability; they want risk, change, excitement, so off they go to smash windows or hold up storekeepers or steal cars and drive them to the public danger.

Clever people will go into crime when the stakes are high, as is shown by the brilliant planning of Britain's Great Train Robbery - and by the equally brilliant planning of the subsequent jailbreaks. Or they might go into it for amusement, for curiosity; the French statesman Mirabeau became a highwayman for a spell. "Your money or your life!" I just to see what courage it took. It is known how he enjoyed it.

What is certain is that the veneer of civilization is, and always has been, a thin one needing careful, patient maintenance. What is equally certain is that you will not necessarily improve men's moral condition by improving their material one; and in this respect, New Zealand has something to tell us. Its top-security prison has been destroyed by 200 hardened criminals who finally had to be quelled by 500 police, soldiers and firemen; the prisoners set fire to everything that would burn, including the chapel. These colorful events took place in the biggest city of the oldest and most complete welfare state in the world.



Oh! Hell...

Richard Needham, a columnist with the Toronto Grunt and Wail has invented a game which is sweeping the country. It is called: "Hell is . . ."

Here is a sample of the way we play the game.

Hell is a place where all the doors to washrooms are locked.

Hell is a place where the Dalhousie Tigers are the only football team.

Hell is a place where everyone has to eat food from the Dal canteen.

Hell is a place where the only university is Saint Mary's.

Hell is a place where the King's mens residence would be classed as fit for human habitation.

Hell is a place where the English professors would write the newspapers.

Hell is a place with 10 cent 'pay toilets' when you only have a nickel.

Hell is a place where the only newspapers are the Chronical Herald and the Mail Star.

Hell is a place where the Los Angeles Dodgers always win the World Series.

Hell is a place without Upper Canadian beer.

Hell is a place without European and Oriental women.

Hell is a convocation address by Henry Hicks.

Hell is a place where the CBC controls all the television channels.

Hell is a place where sociologists and psychologists are taken seriously.

Hell is a place where Lyndon Johnson is the only person you can believe.

Hell is a place where you are given the opportunity to show just what you know.

Hell is a place where the only limitation is your ability.

Hell is a place with an H.F.C. office in every block.

Hell is a place without Canadian hockey players.

Hell is a place with an all-Canadian professional football team.

Hell is a place where they only sell American beer and Mexican cigarettes.

Hell is a place where you have to read Dalhousie Gazette editorials.

Hell is a place where they pay you for original ideas.

Hell is a place where the United Church is the national church.

Hell is a place where love is dead.

Hell is a place where John Diefenbaker is the Prime Minister.

Hell is a place where the Dalhousie council makes important decisions.

Hell is a Canadian Indian reservation.

Hell is making love in an MG.

Hell is a place where short skirts are outlawed.

Hell is shaving without water.

Hell is a place where fat girls wear shorts.

Hell is a place where Quebec is not part of Canada.

Hell is a place where Maritimers are considered radicals and progressives.

Hell is a place where the Italians are the soldiers; the Americans the missionaries; the British the philosophers; the Canadians the entertainers; the Mexicans the scientists, and the Chinese the politicians.

Hell is a place where the beds are five feet long and two feet wide.

Hell is a place where Oral Roberts is the Dean of Medicine.

Hell is a place where the commerce professors run the business world.

Hell is a week of Fridays.

Hell is a place where the CNR runs the railways.

Hell is a place where they only sell one-way tickets to Newfoundland.

Hell is a place where Roman Catholics never practice birth control.

Hell is a place where the frontiers of science are endless.

Hell is a place where all beds have lower level toilet seats.

Voice of the Student
The Dream and the Reality

One may choose, if one wishes, to ignore reality; but one cannot ultimately escape from it.

In his recent editorial, which the Dalhousie Gazette has reprinted, Mr. John Ewing of the Ryerson Polytechnical Institute has cast what I consider to be a number of slurs upon the military profession, and has chosen to allow himself the luxury of withdrawing into the cozy protective-ness of a self-admitted idealism. I should like to make a reply to Mr. Ewing in the hope that he, and those who agree with his point of view, might in future refrain from the slurs, and turn from considering the world as it ought to be to considering the world as it is (which in no way implies that such consideration should not be devoted to examining what changes are desirable and how they might be achieved).

Mr. Ewing would like us to forget about war, to forget that wars have ever happened. To some extent he may have a good idea here, although a few amusing parallels between his notion and the Orwellian concept of Goodthink might be drawn. But, for the most part, Mr. Ewing does not bother developing his idea; rather, he entertains us by dashing about the countryside in pursuit of some vaguely defined ogre, upsetting windmills of various descriptions in the process.

Mr. Ewing would prefer to think that man, with his supposed powers of reason, has risen somewhat in evolution from the lowly stature of a bug. He grumbles that this hardly seems justification for war, or anything else. It is not intended as justification for war, or anything else. A reasonable person would see it as simply a comment upon the human condition, upon man's propensity to war, nothing more.

What Mr. Ewing does here is obvious, and no less dishonest for all its obviousness; he courageously attacks Air Vice-Marshal Collishaw's metaphor, finding perhaps the idea behind the metaphor to be too tough a proposition to take on. As we might expect, Mr. Ewing gains an easy victory.

Mr. Ewing also makes casual reference to "alleged" acts of heroism. Why "alleged"? Does Mr. Ewing perhaps contend that such acts simply did not occur, that they were nothing more than creations of the propagandist's pen? Or possibly he feels that while such acts as described did in fact occur there was nothing particularly heroic about them. Well, we cannot really know just what he means. If he means the former there is not really much that can be said, except to ask our sceptic to produce the grounds on which he brands these stories false. If the latter is his position we can say this: The Victoria Cross is awarded, after a good deal of substantiation, to men who commit deeds involving a greater degree of personal courage than would be expected of any man under the circumstances; in other words, no blame would ever have been attached to any of those men had they failed to act as they did.

While physical courage may be a barbarous concept in Mr. Ewing's circle, a concept to be sniggered at, most people take a somewhat more tolerant view of it. One may well choose to forget that such deeds occurred, and glorification of them is wrong; but it is unfair to ask Mr. Ewing to refrain from issuing cheap slurs against brave men, some of whom have forfeited the luxury of being able to reply in their own defence.

Now it must be admitted that the above two paragraphs are really of little consequence. The points which they comment upon were irrelevant to the core of Mr. Ewing's argument. They should not have been in his article in the first place, their absence would not have been missed. They were cheap remarks, and fully deserving of the scorn with which I have treated them.

The core of Mr. Ewing's argument is summed up in the sentence, "Nobody seems to remember that if it wasn't for such men on our side and the others - war would never have occurred at any time in any place." A fairly safe argument, akin to saying remove all fuels and how can you have fire.

Well, perhaps at Ryerson Mr. Ewing has taken a course which has shown him how the nature of mankind EN MASSE is to be changed, how we can turn all men into pacifists. If so he might have told us about it, if not he would have done better to have turned

his philosophical and journalistic talents toward considering some more likely ways of avoiding war.

Mr. Ewing assumes the immorality of the universal soldier. Very well, but what DO you do when you see the SS man at the door. Gesture hypocritically like Mandrake the Magician and turn his submachinegun into a loaf of bread? In this world there ARE tigers, and whether or not Mr. Ewing chooses to climb into the trees of his idealism to seek refuge will make no difference to the tigers.

Buffy Saint-Marie may well tell us that without the universal soldier Hitler could not have "condemned them at Dachau." She has a nice voice; possibly it is that which has lulled Mr. Ewing into his present dreams of the Big Rock Candy Mountain. But since in the real world, the world in which we unfortunately have to live, people do occasionally try to herd us into places like Dachau, perhaps Mr. Ewing could give us some advice on how to handle the situation. At one point twelve million people might have been interested in it.

Universal soldiers may be inconvenient, Mr. Ewing, but they are a part of reality. Whether or not you wish to ignore that reality will make not one wit of difference. Even if we were to forget that once there was a war, that would still remove from mankind neither the means nor the desire to wage war upon occasion.

Forget about war? Those who will not learn from history, it is said, are doomed to repeat it. How do you learn from anything by ignoring it?

To cry that "the militarists are determined that the killing must go on" begs the question of the causation of war. And that, Mr. Ewing, despite all your slurs and your wishful thinking, is your fundamental error. A study of history, Mr. Ewing, distasteful as it might be because of the reality involved, would soon show you that wars seldom have their causes in the militaristic attitudes of a nation's armed forces and those associated with them, but rather are rooted somewhat more deeply in economic, social, and ideological grounds.

JAMES MITCHELL HOARE
Faculty of Graduate Studies
Dept. of Economics

"Let's forget whole affair"
War pushers are not wanted

By JOHN EWING
The Ryersonist

Why can't they just let us all right, that these two come fight the whole sorry affair? articles concerning war on the But I've seen too many of these published articles on war in general and the second world war in particular. Both these publications, as well as the second world war, are the most common sight on the shelves of the Toronto Star and the Southern Press club, depicted in several large pages to alleged Canadian soldiers who were killed in military effort. The little war veterans had to be a number of men of the Victoria Cross.

Even without the assistance across the country by such newspapers as the Toronto Star, the Sun, the Canadian Legion and the news, the war has been a "great" war.

There will always be war. Every bog in the garden fight, if it wasn't for such men - as said Collishaw, of Air Vice-Marshal in world war II.

A CONCURRENCE
It was quite a coincidence, I think, that these two come fight the whole sorry affair? articles concerning war on the But I've seen too many of these published articles on war in general and the second world war in particular. Both these publications, as well as the second world war, are the most common sight on the shelves of the Toronto Star and the Southern Press club, depicted in several large pages to alleged Canadian soldiers who were killed in military effort. The little war veterans had to be a number of men of the Victoria Cross.

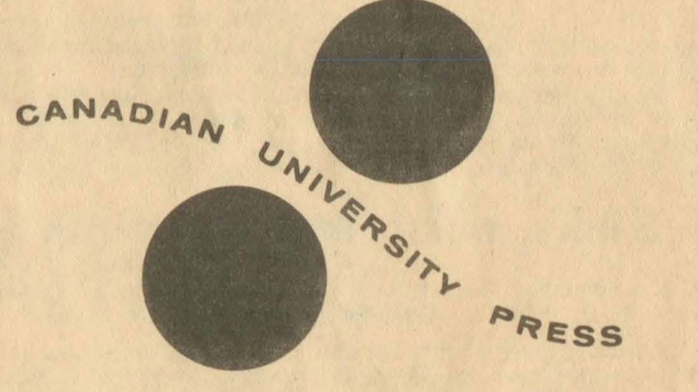
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The Author
John Dying, one of the department editors of the Ryersonist, suggests in this column that we should forget "the whole sorry affair" of war. The Ryersonist is published by Ryerson Polytechnical Institute, Toronto.

Mr. Ewing, you are a very good man, but I must say that I don't think you are really doing us any good by your article. You are a very good man, but I must say that I don't think you are really doing us any good by your article. You are a very good man, but I must say that I don't think you are really doing us any good by your article.

WAR PUSHERS DETERMINED
That the militarists are determined that the killing must go on, is a very good point. It is a very good point. It is a very good point. It is a very good point.



Halifax Conference
Its influence on student councils

SASKATOON (CUP) - One of the most significant results of the Canadian Union of Students' Congress in Halifax last month was its influence on student councils across Canada.

Ever since then, student leaders have been discussing the implications and resolutions passed, and debates on or lost during the Congress. They have also been debating CUS goals and objectives.

The University of Saskatchewan in Saskatoon is a good example of the kind of discussions going on across the country.

At a recent Student Representative Council meeting here, council members seriously examined CUS -- its priorities, its problems, its purposes.

While there was little evidence indicating any substantial pressure for U of S to withdraw from CUS, there was a great deal of discussion about how CUS can become more effectively representative of Canadian students, and considerable criticism regarding CUS achievements in this line.

CUS is no longer truly Canadian, charged internal vice-president Leslie Shaw, pointing to the absence of Quebec universities, Newfoundland and Alberta in the union.

A union must have purpose and meaning for its members, he said. The local campus issues must be given priority to obtain this objective. Shaw cited decision making regarding educational financing and tuition fees as examples of priority issues.

International issues should be of secondary importance, he said. External vice-president Eric Malling disagreed with Shaw. Defending the action of elected leaders taking stands on international statements, he said it is an integral part of CUS activity to make such statements and take responsibility for them.

CUS activities have a three-fold priority--activism, providing services to students, and organizing a program of studies with governments, Malling continued.

The Declaration of Canadian Students, drawn up at the 1965 CUS Congress, set certain ideals of achievement. This included the question of universal accessibility and thus involves CUS in the whole country, Malling said.

SRC president Dave Tkachuk said more students need to question CUS. In this way, CUS would be a movement of students, not just an organization.

At first I felt CUS was ineffective, but now I'm in favor of remaining in CUS, Tkachuk said.

There must be more attempts by the national CUS executive to negotiate with discontented universities in order to avoid any future withdrawals from the union, he said.

Only last week the Saskatoon campus was reported to be considering withdrawal.

Paying for baby doesn't ease the guilt

UNWED FATHERS FACE DILEMMA

BY BENJAMIN SCHLESINGER

Dr. Schlesinger is associate professor at the School of Social Work, University of Toronto.

MUCH has been written and discussed about unmarried mothers—there were 26,556 illegitimate births recorded in Canada in 1964 — but little has been said about unmarried fathers.

This lack of interest in the putative father (putative because he is assumed but not proved to be the father) is partly a result of the double standard; society always judges women more harshly than men for illicit sexual behavior.

But another reason can be that the unwed father presents a less crucial problem to society.

The woman's betrayal of the mores is obvious from her physical condition; the man shows no outward sign. The unwed father represents no financial burden to the community; the mother likely will do so.

But despite the double standard and apparent indifference, society in fact censures the unmarried father severely.

He may be regarded as so unstable that he cannot contemplate marriage, so insecure about his virility that he must produce a child to prove his masculinity, or he may be regarded as a sexual exploiter.

Society tends to stereotype him as older and of a higher socio-economic status than the unmarried mother and thus, by implication, as having taken advantage of her.

Research in England and Switzerland indicates there is usually no significant difference in the social level of the two unwed parents. Dr. Clark Vincent reported the difference is about the same as in normal dating couples; that is, the unwed father is usually older and better educated to the same extent as is sanctioned in normal dating and marriage. Dr. Vincent concluded that the term sexual exploiter is affixed to the unwed father only after the impregnation of the female.

The community often feels the putative father has let the woman down by not marrying her. However, after a study of 68 Toronto couples, we concluded that this feeling has been exaggerated. In the 68 couples, all free to marry, only 12 men had refused matrimony. In the other cases the girl refused or her parents would not permit it or the couple mutually agreed not to marry.

It is perhaps natural in a culture that over-emphasizes the married father's economic role that the law, the community and those in social work stress the unmarried father's financial responsibility. This is the state's major concern and one that frankly reveals the taxpayers' self-interest.

Here, the ambivalence of thought and feeling is revealed. On one hand, the sum may be small and the judgments enforced reluctantly; on the other hand, warrants may be issued and fathers jailed.

Payments don't always ease the man's feelings of guilt; they may increase it and they may also alter the girl's view of their relationship.

Traditionally, men have expected to pay money for illicit sex affairs and this attitude of discharging responsibility through payments may come up when the girl or her family asks for money. In effect, a prostitution pattern is symbolized and both parents then regard the child as being only the mother's. No woman wonders whether she is the mother of a child, but a man does not have that biologic certainty. In the eyes of both, the payment may seem to be for the girl as a sexual partner rather than for the child.

In contrast, men with true parental feeling may consider the payment inadequate.

Of 38 Minnesota men making payments on court orders, 16 felt they were not paying enough to care for a child. The sense of guilt may be increased when older men — lawyers or fathers — make cash settlement plans for young men. This especially applies to a young man with enough knowledge of psychology to recognize the effect of a deprived childhood. This guilt later may have a

destructive effect on his relationship with his legitimate children.

But he has trouble getting help.

One can only speculate on reasons for the lack of service to putative fathers in the past. Certainly, one reason is the shortage of trained social workers and the obvious and urgent priority of the problems of mother and child. It is also possible that society's indifference has influenced the social agencies.

Up to the present, service given to putative fathers has been largely based on the rationale that it will help mother and child.

One thing is clear. The condemning attitude that an unmarried father is a resource and not a person with needs, feelings and problems of his own must be discouraged.

The unmarried father often approaches an interview at a social agency either apologetically or defensively. He cannot talk naturally about himself and he tries to justify himself or settle the matter as quickly as possible with money.

The unmarried father could probably be helped more by a male case worker. Many fathers think a woman social worker sympathizes exclusively with the mother.

So little experimenting has been done with the idea of using a male social worker that it is impossible to know the advantages and disadvantages. But it seems worth trying.

The most detailed study of unmarried teen-aged fathers has come from the Vista Del Mar Child Care Service in Los Angeles.

In each case there, the social worker carefully discusses with the boy the implications of his attitude toward sex. The social worker answers his questions but is firm about the boy's responsibility and in no way condones his sexual behavior. He points out the reasons against premarital sex and discusses the differences between teen-age love and the more genuine relationship between persons ready to share adulthood's problems and responsibilities.

He also points out the obvious risks of premarital sex, such as acquiring a venereal disease or impregnating a girl — dangers that most boys are well aware of — and the less known risk, impairing sexual adjustment later in marriage.

Most of the boys seem genuinely concerned about achieving a good marital relationship in later life. As they discuss the responsibilities associated with fatherhood, they suddenly seem to realize the overwhelming implication of what they are involved in.

Occasionally, a boy has not been told of the pregnancy, or has been aware of it but has not emotionally received the message that he is about to be a father.

"Me, a father!" one 15-year-old said. "You're kidding." Others have said over and over: "I can't believe it."

At Vista Del Mar, teen-aged fathers are usually given a chance to see their babies, either at the hospital or at the agency. They react with both disbelief and concern. "Did I really produce that?" "I can't believe it's real." "Is it getting good care?"

Many stare at their babies as though transfixed. One boy was worried because his baby had a facial rash and drew it to the attention of a nurse. Another wanted to hold his baby.

Seeing his baby makes the boy sharply aware of the reality of problems resulting from his sexual behavior. He often asks for assurances that the baby will receive the best of care. The discussion of his aspirations, his relationship with the girl, marriage and the alternatives in planning for the baby takes on greater meaning.

Vista Del Mar used a male social worker on the grounds that the boy would talk more readily with a man. The social worker represented, in a sense, a father figure to the troubled boy.

Getting the boy to the agency was less of a problem than expected. He either came spontaneously or readily accepted an appointment when it was offered. His parents

and the girl's parents were approached by the agency and the work done with the boy and his family paralleled and was integrated with the work done with the girl and her family.

Almost all the studies on putative fathers in Canada have been done by graduate students in schools of social work.

Gordon Howden interviewed 11 putative fathers at a social agency in Ontario. Here are some of the comments of the fathers:

— Mr. A., 24, single, knew mother 18 months: "First they wanted \$200 cash and now they have come down to \$150. It is like they put a price tag on it. They want you to pay and then forget about it. I don't think this is right. They talk too much about money."

— Mr. B., 18, knew mother four months: "Yes, I have to pay money and it is on my mind about the trouble she is going through and how she feels about me. I wonder how her parents feel about me. I think of her having the baby."

— Mr. C., 19, knew mother one year: "I do want to see my baby. I do not approve of the child being cared for by her parents. They are not fit to bring up the child."

— Mr. D., 22, knew mother 14 months: "I wanted to be sure that the money I pay goes to pay for the baby. Her mother told me I had to pay as soon as she found out her daughter was pregnant. I quit school, got a job and began to pay four months before the baby was born."

— Mr. E., 20, student, knew mother 13 months: "Keeping it quiet was nerve-racking. I tried not to think about it but I spent 90 per cent of my time worrying. She kept saying she wasn't pregnant, but when we were sure, I had to do something."

One unmarried father gave advice to others: "See it through. Don't say 'prove it.' If you don't mind going to bed with a woman, then you shouldn't mind taking the consequences."

Mr. Howden's study showed the average length of acquaintance between the parents was about 13 months, that six men considered marrying the women before pregnancy and four after, that six still planned to marry them and that nine are still seeing them. This seems inconsistent with the stereotype of the putative father as having a one-night fling with little concern for the unmarried mother.

If the man has a longer acquaintance and a deeper involvement with the mother than has been supposed, he may have a greater influence on her decision than has been suspected. The fact that he is not involved by the agency in the decision may mean he is supporting the panic-button solution of relinquishing the child for adoption.

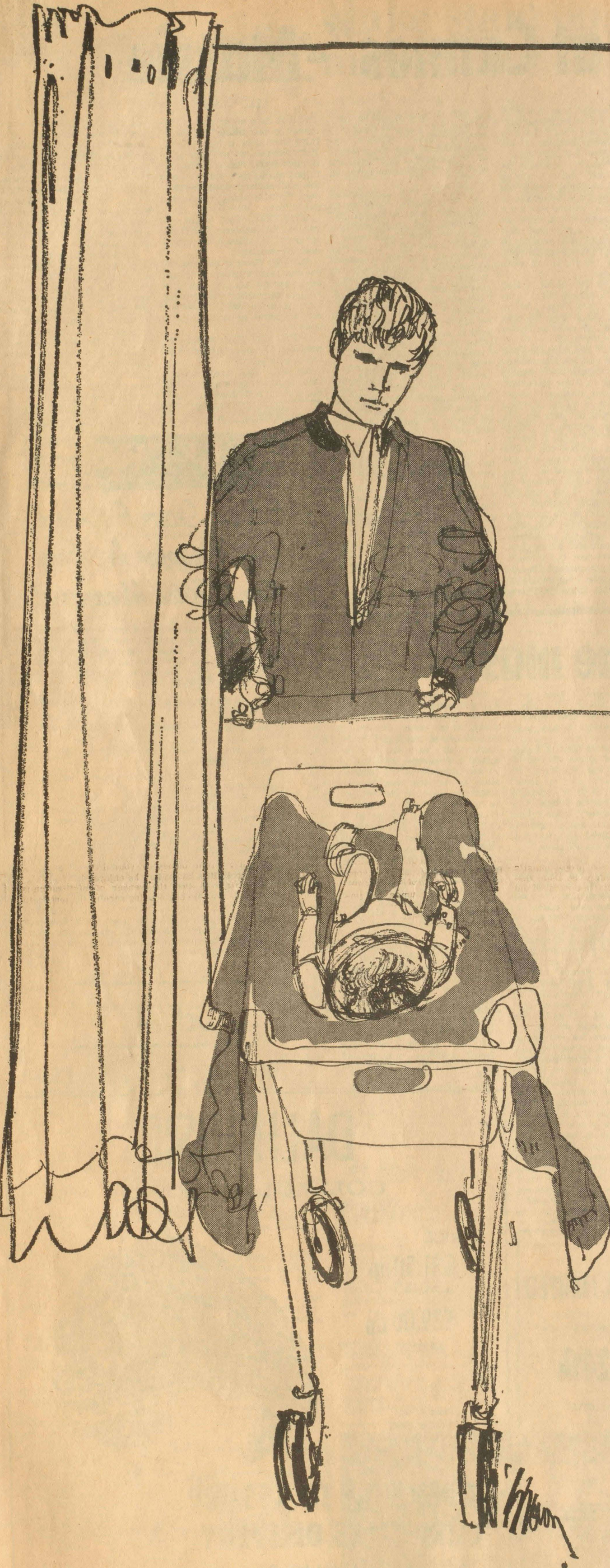
And the fact that many plan to marry the mothers indicates an area for research on whether the father should be more involved in decisions about his child's future.

All 11 men in the Howden study showed interest in the child and 10 wanted some rights regarding the baby. Three were willing to rear the child themselves.

All expressed problems — about conflict with their families, feelings for the child, relationship with the mother, the effect on their jobs and finances and concern for the future.

It is therefore evident that the putative father does not necessarily escape the effects of illegitimacy. Although he does not bear the child, he has other problems created by the situation. These problems will continue to involve him in difficulty, to cause him unhappiness unless he can face them and is helped with them.

We may find that by working sympathetically with both unwed parents, we can avoid more adoption placements. We may even help to establish new families whose principals began their life together as separate entities and saw nothing ahead but censuring separation and adoption.



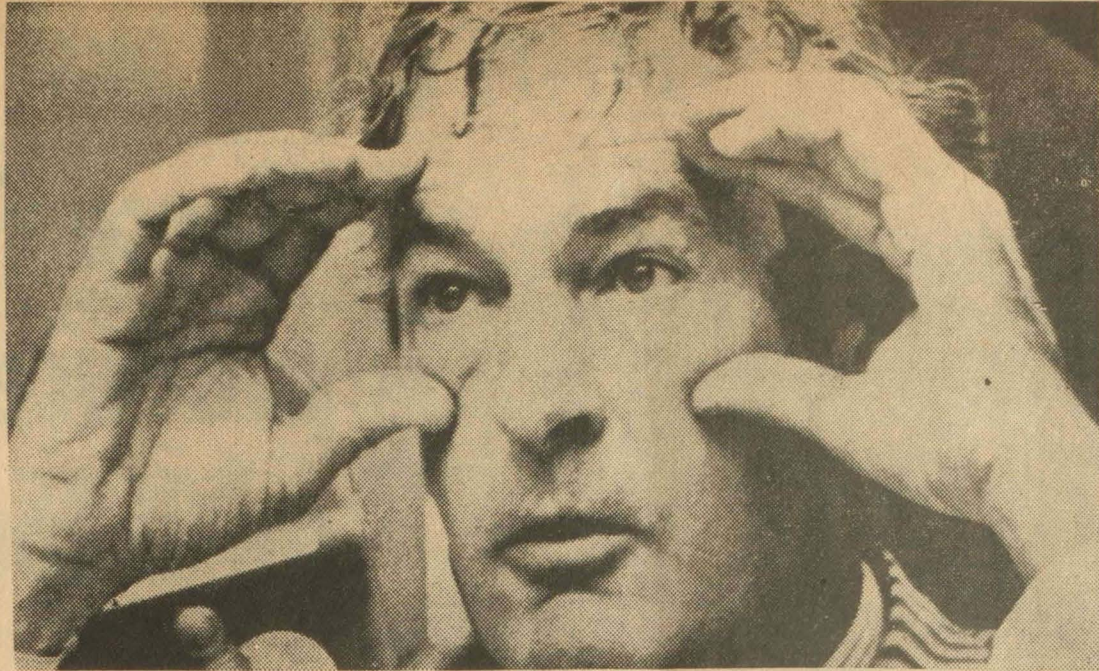
Reprinted From The Globe And Mail

Drawing By Huntley Brown

Dr. Leary's religion

By THOMAS BUCKLEY
 "We have a blueprint and we're going to change society in the next 10 years." The speaker was Dr. Timothy Leary, the prophet of the psychedelic revolution. He made the statement last week after conducting the second public "celebration" of his new religion, the League of Spiritual Discovery, before a sell out crowd paying \$3 a head at a theater on the fringe of Greenwich Village. No drugs were supplied at services.
 "Like every great religion of the past," Dr. Leary said, "we seek to find the divinity within and to express this revelation in a life of glorification and worship of God."
 Such pronouncements have been made fairly often by a wide variety of self-proclaimed spiritual leaders. All but a few have been ignored or quickly forgotten. This would probably be Dr. Leary's fate as well, except for one fact: lysergic acid diethylamide, which along with peyote and marijuana forms the "sacramental substance" of the new religion, has produced enormously pleasurable and seemingly illuminating mental states for thousands of persons.
 In the past couple of years descriptions of such "trips" to the inner world of the mind have become a staple of dormitory, coffee house and cocktail party conversation, particularly in the larger cities on the East and West Coasts. Scores of magazine articles and books have already

been published on LSD and the other hallucinogenic drugs.
 At the same time, the use of the drugs, as well as marijuana, which is usually described as a mild hallucinogen, has increased, despite their illegality, among the adventurous young, middle class and professional persons and the artistic and intellectual community.
AIM IS A GUIDANCE PROGRAM
 Dr. Leary says that one of his reasons for formally establishing the League of Spiritual Discovery is to give shape and meaning to the psychedelic experience. Without such a program of guidance and meditation, he says, the spiritual energies released by the drug are wasted, and the experience becomes mere pleasure-seeking that can also turn out to be extremely dangerous. LSD has in some cases triggered long-term psychotic reactions among borderline schizophrenics, and the possibility of permanent mental derangement and depression among ostensibly normal users remains a major concern.
 His other purpose, Dr. Leary says, is to bring about the legalization of psychedelic drugs and marijuana under Constitutional guarantees of freedom of religion. The league will seek a declaratory judgement on the rights of members to use drugs in their "shrines" at home, citing a 1964 ruling by the California Supreme Court, which said that use of peyote in a religious ceremony did not violate state narcotic



'TURN ON': Dr. Timothy Leary, shown here at narcotics inquiry in Pennsylvania, has founded a new religion—"The League of Spiritual Discovery." By no coincidence, LSD are also the initials of the hallucinogenic drug whose use Dr. Leary advocates.

laws. The court set aside the conviction of three Navajo Indians for using peyote, a psychedelic drug derived from cactus, because they were members of the Native American Church, an Indian sect that customarily uses the drug in its observances.
 The use of psychedelic drugs and marijuana is forbidden under a variety of state and Federal laws. Dr. Leary himself is appealing a marijuana-possession conviction in the Federal courts, for which the sentence could be 30 years plus a \$30,000 fine. On the other hand, an indictment that was handed up as a result of a police raid on his headquarters in Millbrook, N.Y., was dismissed 10 days ago.
 Dr. Leary, a clinical psychologist who was dismissed from Harvard University in 1960 in a controversy that grew out of his asserted use of undergraduates in LSD experiments, appears to have changed his views at least a couple of times on the right of the public to use LSD.
 The rallying cry of the League of Spiritual Discovery is "Turn on, tune in, drop out." By this, Dr. Leary means "to contact the many levels of divine energy that lie within your consciousness . . . to express and communicate your new revelations . . . to detach yourself harmoniously, tenderly and gracefully from worldly commitments until your entire life is dedicated to worship and search."
 Dr. Leary does not regard his new religion as a replacement for other sects but as embracing all of them, in much the same way that Hinduism embraces other creeds.
 Within a year, Dr. Leary says, the league, now numbered at 41 members, will have a membership of a million who will "turn on" with LSD every seven days (because it is not effective more often) but will have marijuana sessions an hour a day. The estimate of members seems on the high side, but, whether formalized or not, the increasing use of LSD poses social, medical and religious questions that do not seem to be receiving the attention they deserve.
 New York Times Service.

Students protest awards program

TORONTO (CUP) - While Ontario university affairs minister William Davis was safely ensconced in Hamilton Wednesday (Oct. 5), 600 jeering Ryerson Polytechnical Institute students marched on Queen's Park protesting the province's controversial student awards program.
 Taking up where 2,000 University of Toronto students left off Sept. 29, Ryerson students outside their U of T counterparts in volume if not in numbers.
 "Davis is a fink, Davis is fat. Davis is out to lunch. We want Gerda. Gerda costs money," they chanted in front of the legislative buildings.
 The demonstration, the second in one week, reflects the students' dissatisfaction with the awards program.
 Many students have not received their loans or bursaries. Others complain they did not receive enough. The program is a deterrent, not an aid to higher education, they charge.
 MLA's who tried to address the singing, chanting students were drowned out by loud jeers or cheers.
 Even deputy minister of education Dr. J.R. McCarthy was forced to back down to the noisy crowd, but not before he managed to say a few words.
 "Ladies and gentlemen," he said, "as a civil servant I'm not trying to pass the buck (jeers) but no student from Ryerson has asked me for information."
 "We're asking, we're asking," the students chanted.
 "I don't see what I can do about it. I don't see how that will do any good," the minister said, pointing to the Scrap Sap posters that most students had changed to Crap Sap.
 Commenting later on the demonstration, Dr. McCarthy said, "It's a good expression of democracy at work. I used to sit in the fifth row of these things when I was at Columbia University."

Graham new coach

Vanguard of Tiger swim team returns

The swim team for 1966-67 boasts a new full-time coach in the person of Robert Graham. Coach Graham obtained his B.A. and M.A. in Physical Education

at Western and has concentrated mainly on his favored sport of swimming. In coming to Dalhousie, he anticipates a rewarding challenge, with the full understanding that the Maritimes are notoriously weak in this great aspect of Canadian intercollegiate athletics, but as he states, "Impressively strong for a small contingent."

P.M., YMCA; Sunday - 1 - 2:30 P.M. YWCA

The coach hopes to attract a new spirit in part by innovating several different items to the tournament agenda. One of these is a relay carnival, in which all the Maritime colleges will be invited to enter their best in the relay line. Another idea is an All-Star meet at which Graham hopes Mount Allison, Mount St. Vincent, U.N.B., and Dalhousie will participate.

The Athletic Department also announces that RECREATIONAL SWIMMING will be held for all Dal students at the YMCA every Monday from 8:00-9:00 P.M. All you need is your student card and some sort of suit.

Beginning October 18, a RED CROSS WATER SAFETY INSTRUCTORS COURSE will be held from 7-9 P.M. each and every Tuesday. Those interested are asked to sign up at the Athletic Department.

Tigers re-write records

By BOB TUCKER
TIGERS WIN!

The Dalhousie Tigers have consummated what amounts to be the greatest Canadian intercollegiate sports triumph of the decade. Complemented by an 80% student-fan turnout, the first Varsity Tiger team in the sport's history this weekend completely overwhelmed all Maritime Conference competition and left a wash of records in its wake.

Over the week-long weekend, the Dalhousie team came up with a precedent-setting performance not likely to be equalled in time. During the competition, only one university managed to score on the Bengals, that happening when the scorekeeper erroneously credited the University of King's College Scholastic Institution with an irrevocable point - due evidently to some abstruse confusion regarding seating space for unseated patrons.

Several Tiger players were interviewed after the sweep and most were satisfied with the results. One unnamed player confessed that the team had agreed to withdraw from play had they been beaten in one of their decisions.

Each Qui, Tiger Coach, regarded the win as a definite boost for the Dalhousie academicians, stating, "This sort of victory goes to the head, but we must exercise caution not to become overconfident."

Meanwhile, the Dalhousie campus has become an area of great ferment. One of the professors who did not attend the games is currently writing a thesis on the "attend or perish" policy which the administration has recently adopted and he believes he will soon be employed again. So many books were withdrawn from the library that Students Council President, John Young, has appointed a Regular Commission to investigate Studley Field seating facilities.

President Hicks of Dalhousie University has been recommended to declare this weekend, "Sports Week" in future, with all classes becoming void.

There can be no doubt of the impact and influence of this conquest on the Dalhousie student in general. The Tigers have brought in one single sporting week to Dalhousie, the fame that it took two years for Parsons University to create academically. (Ed, note-for information on Parsons U., request information at the Gazette office, or call 429-1144.) Sports at Dal has thus come to a sesquipedalian climax. Already across Canada, intercollegiate newspapers reveal that Dalhousie's academic reputation is giving way to an elevated athletic euphemism.

Tuck Talk

By BOB TUCKER
 Sports Editor

Should Dalhousie have one more equally dismal weekend in sports, infamy on a level greater than that which the Mets attained will be hers. For years Dalhousie has been the strength of the league in the major sports only because they keep every other university off the floor of the league. The unfortunate administration must be wondering just what it must do to produce a winner. It has the largest student enrolment in the area, it has a staff of coaches second to none in the Maritimes, it has bought new equipment for the football team, and we also have a new scoreboard to lose big on. When will the big teams start winning? I don't know but we obviously will have to be patient.

Meanwhile, however, there are "little" teams around which offer not only a chance for student participation but also a chance for glory, glory at Dalhousie. One such "little team" is the rugby football team.

Last year the Dalhousie Rugby Tigers won the Maritime Championship and represented the Maritimes in an Eastern Canada Rugby match. They are hardly recognized by the university. Winning is adversity? This team was not mentioned in the 1966-67 physical education handbook. The coach of the team, John Farley, is a member of the faculty and gives up whatever free time he has to help out the "boys." Sometimes he is lucky and he is able to reserve Studley Field for a practice, but most of the time, interfaculty sports have priority on the use of the field, mainly because no one will recognize the rugby team as being "for real." One of the players was complaining the other day because he had no pants to wear. How would you like to be in his situation? Apparently the players are allotted one pair of shorts and should they become soiled and sent to the cleaners, the player is out of action. Perhaps a rest is as good as a change. Or perhaps rugby is too tough a game and the administration is quietly trying to dissuade its practice.

That latter is the alleged reason why the second annual girls hockey team may never be. Dean Gowie is reluctant to let a wonderful novelty continue because he thinks the sport may be too dangerous for our belles.

While touring the country this summer and looking for tales-to-retell I had the great fortune to run into several Mount St. Vincent girls. As yet I have not run into one who did not ask me whether or not I saw last year's Dal-Mount girls' hockey tournament. I begin to wonder when a nun will ask me the same question. Apparently they must tolerate the game if the girls are so keen on it.

To complicate the issue, the Dalhousie girls are so enthusiastic that I have heard there will be picketing of the men's Varsity hockey games should the girls NOT be allowed to have a team this year.

Admittedly, the sports department is usually very broad-minded, and does provide for a good number of rather obscure sports, but in these two cases, the teams are definitely not being encouraged. I can see no valid reason why this is so. There are rugby and girls hockey teams all over university-land, the Dal teams both won last year, and to different degrees and with different meanings, both were the talk of the campus last year.

If we are not going to have Herculean football teams which will draw 100% of the students, Dalhousie should sponsor activities which are proven interesting and popular so that the odd-balls, too, will have a chance to win.

Invitation To A Distinguished Career

The Department of
Manpower and Immigration - Manpower

has openings for 1967 university graduates in local Canada Manpower Centres in the Atlantic Region.

Vacancies exist in Career Counselling and in Occupational Research and Analysis.

If you are interested in becoming a part of this new and vital Canadian Government Department you are invited to receive full particulars at your

STUDENT PLACEMENT OFFICE
 Senior Departmental Officials will conduct interviews at Dalhousie University on October 31 and November 1, 1966.

Watch for THE HAPPENING on Oct. 28th & Oct. 29th

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QUALIFYING EXAM - OCTOBER 19 - 7:00 P.M., ROOM 302, SIR JAMES DUNN BLDG. (SCIENCES)
 Exemption: Only for those with Master's or Doctorate Degrees in 1967.

FOREIGN SERVICE EXAM* - OCTOBER 20 - 7:00 P.M., ROOM 302, SIR JAMES DUNN BLDG. (SCIENCES)
 No Exemptions

TO APPLY: It is preferred that you send, in advance of the examination, Application Form CSC 100 (available at the Placement Office) to the CIVIL SERVICE COMMISSION OF CANADA, UNIVERSITY RECRUITMENT, OTTAWA 4, ONTARIO. It will be possible also to complete an Application Form at the examination.

*Foreign Service Exam to be written in addition to qualifying exam.



CLAUDE: But it's the third time in a week that I've lost an Indian wrestling match.
BEA: It's remarkable how that soft lambswool sweater can take it. Still looks great for other kinds of activities, too.
CLAUDE: I knew it would stand up. It's famous British Byford quality.
BEA: Oh, Byford! Designer, Hardy Amies!
CLAUDE: Who's he?
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CLAUDE: What's an Indian wrestling match when I have you, and Byford, too!
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QUALIFYING EXAM
 OCTOBER 19 - 7:00 P.M.
 ROOM 302,
 SIR JAMES DUNN BLDG. (SCIENCES)
 Exemption: only for those who hold Master's or Doctorate Degrees in 1967.

FOREIGN SERVICE EXAM*
 OCTOBER 20 - 7:00 P.M.
 ROOM 302,
 SIR JAMES DUNN BLDG. (SCIENCES)
 No Exemptions

TO APPLY
 It is preferred that you send, in advance of the examination, Application Form CSC 100 (available at the Placement Office) to the CIVIL SERVICE COMMISSION OF CANADA, UNIVERSITY RECRUITMENT, OTTAWA 4, ONTARIO. It will be possible also to complete an Application Form at the examination.

*Foreign Service Exam to be written in addition to qualifying exam

RUGBY

Tigers 9 Greenwood 6

GOLF

Second to UNB

FOOTBALL

UNB 26 Tigers 6

SOCCER

St. F.X. 8 Tigers 0

Varsity Rugby

Tigers win, 9-6; seek berth in Eastern final

By BRUCE HEBBERT Special to The Gazette
Dalhousie's Rugby team resumed their winning ways by edging CFB Greenwood by a 9-6 score in a contest played last Saturday.

competition. Ian Neish suffered a broken leg in the Greenwood game and starry forward Tim Lambert will be absent due to a death in the family.

Lambert and Jim Lea along with Assistant Captain Hugh Cameron scored the Tiger points in the Greenwood game.

To improve the quality of play and to give experience to uninitiated hopefuls, a "B" team has been formed. Anyone interested in trying what disillusioned football players turn to might consult Manager Bruce Hebbert or try calling 477-1654.

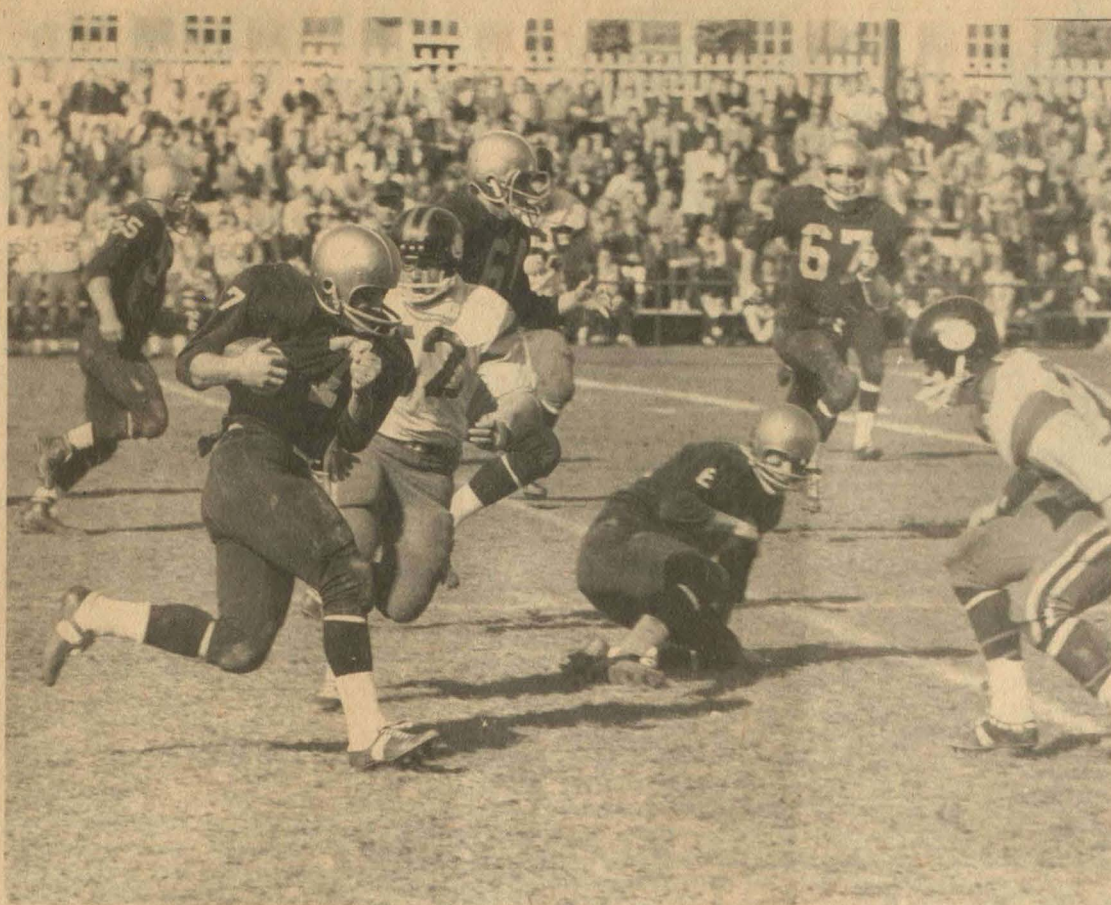
Women speed up

ANTIGONISH ---Restrictions which once held the pace of women's basketball to a virtual halt have been banished by the national Women's Athletic Committee in favor of a "go-go-beat" designed to speed up the cage game for females at the high school and college levels.

An announcement that female basketball players will now use a "full court" have the advantage of unlimited dribble and that each team will henceforth be comprised of five members was made today by Sister Theresa MacKinnon, President of the Maritime Women's Intercollegiate Amateur Athletic Union.

In making this announcement Sister MacKinnon stated "a vote taken recently among the MWIA AU members disclosed their intention to adopt the new W.A.C. rules and thus make a significant step toward the unity of rules for women's basketball in Canada."

The rule changes, effective immediately, will also bring Canadian Basketball regulations for women nearer to international rules and give Maritime teams an opportunity to compete in national basketball championship meets.



Dalhousie (top) leads varsity rush against university of New Brunswick. Stanish averaged more than 10 yards per carry in the game played at Dalhousie. Redmen defeated Tigers 26-6. (Gazette Photo - BOB GUTHRIE)

Fierce Tiger blitz produces 6-2 lead... until fourth quarter

By DENNIS PERLIN Sports Staff
For three quarters of a football game last Saturday, Oct. 8, the ferocious Dalhousie Tigers made the UNB Redmen live up to their name as they embarrassed the Fredericton team and made them red until too late they steamed over us 26-6 with four quick touchdowns in the last 20 minutes.

The first half was even and while UNB led at the mid-game break 2-0, Dalhousie could have been leading 4-2 or at least tied, had they elected to kick the ball on two separate occasions when running the ball, once on a third and five situation, and once with 40 seconds left in the half came

to no avail. However, in retrospect, these possible four and definite two points were to play very little part in the final analysis and this is not where the team let down.
The first half was marked by a great defensive display by the Tiger 12 as they bottled up the UNB offence in their own end of the field for all but a short period.

Golfing Tigers second to UNB

The Maritime Intercollegiate Golf Tournament was played at the Brightwood Golf and Country Club in Dartmouth on Thanksgiving Monday and the University of New Brunswick came out winning their second straight golfing title.

Dalhousie was fairly satisfied with their showing although both Coach Gerry Walford and the boys had felt they had a good chance of gaining the title. Bruce MacLean was not only the top man for Dal with a 73 but was also the leading player in the tournament.

The Dalhousie team finished just two strokes back of the winning UNB's 319 stroke team total. St. Mary's foursome was third with 326 and Mount Allison finished in fourth with 328. A total of ten teams from the Maritime colleges and Newfoundland took part.

The team of Darrell Waddington, Jim MacLean, Grant Forbes and Bull Marshall combined to give UNB their triumph. They had personal scores of 79, 79, 78, and 83 respectively. UNB was well ahead after nine holes but some fine comeback play by Dalhousie forced an exciting finish.

Grid Standings

Table with columns: Team, W, L, F, A, Pts. Rows: St. Mary's, UNB, St. F. X., Acadia, St. Dunstan's, Dalhousie, Mount "A"

Here are the most recent national campus football rankings by The Canadian University Press:

REVISED NATIONAL STANDINGS

- 1. Queen's, 2. Toronto, 3. Western, 4. McGill, 5. Waterloo Lutheran, 6. McMaster, 7. Alberta, 8. St. Francis, 9. Manitoba, 10. St. Mary's

The "forbidden" area at Expo 67 will be "Le Village." The place will be geared to give the impression one is entering a local branch of Lucifer's empire where nothing is really sin, but everything is fun.

MacIntosh wins DGAC singles

By Sheila Gick DGAC Staff Reporter

Cathy MacIntosh won the DGAC singles tennis tournament this week when she defeated Cathy Mullane 8-2 in a pro set. In two earlier games, Cathy Mullane had won 5-7, 6-1, 8-6 over Sue Baker in a two of three series and won 8-3 in a pro set over Liz Campbell. The choice of pro set or two of three was optional.

The doubles section of the tournament will be completed by Sat. Oct. 15, but definite dates have not been set due to the temporal weather. In the semi-finals this week, Trinda Lee Weatherston and Sandy Little defeated Liz Campbell and Sue Connors by a score of 8-2.

The inter-faculty volleyball tournament will be held the week of October 17. Each faculty may have as many teams as they place will be geared to give the impression one is entering a local branch of Lucifer's empire where nothing is really sin, but everything is fun.

The "forbidden" area at Expo 67 will be "Le Village." The place will be geared to give the impression one is entering a local branch of Lucifer's empire where nothing is really sin, but everything is fun.

The Keep Fit Club will meet at 7:30 p. m. on Tuesdays, under the leadership of Belle Clayton. Here is a chance to get in some exercise and maybe get off some inches. Applications may be picked up at the athletic office for a Red Cross Instructor's Course to start Tuesday, October 25. Classes will be held on Tuesdays from 8-9 p. m. Don't forget to enjoy the

B.C. students finger city

VANCOUVER (CUP) - A Vancouver alderman has suggested University of British Columbia students set up their own housing corporation as a means of solving the current student housing crisis here.

Students should own and direct a corporation to build student accommodation, MLA-elect Bob Williams told 900 UBC students recently at a panel discussion on UBC's housing problem.

"The land and loans are available and it is your job to take advantage of them," he said. He called on students to press the provincial government for use of UBC endowment lands.

Williams endorsed the Alama Mater Society's plan to open more Point Grey houses to students. "Get the city to allow two family dwellings in Point Grey with basic standards," he said.

The Point Grey area is presently zoned for single family dwellings which allow one family and two lodgers for each house. Separate housekeeping suites are illegal.

SPORTS NOTES

Emil Levensen of the Cleveland Indians was the last pitcher to win two complete games in one day. He did it on Aug. 28, 1926, winning 6-1 and 5-1.

With the addition of Atlanta in the National Football League this fall, each week one of the 15 teams will have a bye.

Carver Clinton led Penn State's basketball team in scoring last season with 453 points.

Minnie Mino of the Cleveland Indians was hit by pitchers 17 times in 1959, an American League record.

Harvard used the first football scoreboard in 1893.



TIGERS COLIN DUERDEN and Pete Robson seemed to be playing "footsie" with striped X-man during weekend soccer encounter. (Gazette Photo - DON RUSSELL)

Soccer Tigers lose two on Thanksgiving weekend

After an unbeaten season last year, the Dalhousie Soccer Tigers started off the 1966-67 season on the wrong foot. The opposition offered by St. F.X. was too much for them, and they suffered one of their worst defeats in four years. The visiting Tigers were humbled 8-0 last Saturday afternoon.

On Thanksgiving Monday, the Dal Tigers were hosts to the University of New Brunswick and in a rather unexciting game played in heavy fog, the Tigers suffered their second loss by a 4-0 score. The total of 12 goals against the team during the entire 1965-66 season.

Dal's defence has five rookies this year in Barkley, Walker, Ken West, Peter Robson, Biss Singh, and Bob Steinhoff and in spite of their potential they were unable to handle the much more experienced opposition. Coach Walford has reason to be disappointed, however, in his offence, which he expected to be as good, or better than last year's.

The forward line consists mainly of veterans, namely Captain Malcolm MacFarlane, Andy Chin Yuen Kee, Clive Ali, and Colin Duerden. Also assisting offensively is another rookie, Patu Rubis. It was evident in both games that the offence was able to move the ball well but was ineffective in finishing off its plays. Meanwhile, Vince Ingham and Bill Maycock, veterans on the defence, and goalie Ken Murray were hard pressed to keep the scores respectable. The Tigers have also played

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October 25

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*Reg. T.M.



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