SCOTT RUESCHER

AT A TWO-STAR MOTEL IN MORRISTOWN, TENNESSEE

At a two-star motel in Morristown, Tennessee, on the divided highway west to Knoxville and east to Johnson City, wondering how I'd ever find a living symbol of the complex social changes wrought by the arrival of telecommunications, hydroelectricity, and the interstate highway system in the decades following the establishment of FDR's Tennessee Valley Authority and the postwar boom in the national economy for an Appalachian poem I was thinking of writing, I stood at the faux-porcelain sink of the Formica vanity on the northern end of my sterilized room imagining that I saw, in the wall-to-wall mirror, instead of myself in jeans, glasses, hat, and blue sweater against the hazy skyline of the Smoky Mountains like a jagged wall under a sky of boiling wool through the room's picture window behind me to the south, a character in a costume consisting of horn-rimmed glasses and a beige corduroy sports jacket with dark brown elbow patches, as if I were going to go undercover as a U.S. federal census taker in the mountains north of there, across the Kentucky border, and somehow gain entry to the home of a woman who could tell me about her life, starting in the sixties when she was just a nature child and ending in the eighties when the culture of her people had been completely defiledhow she'd been taken from the comfort of a log cabin at the dead end of a lane in a clearing backed by a glade of tulip poplar, ash, maple, pine, and shagbark hickory, in a picturesque holler that softened her family's poverty, along a stream that flowed down to meet a wide river, to the soulless filth and degradation of a beat-up trailer at the entrance to a mine for mountaintop removal protected by a radar dish that resembled the tipped-up flying saucer of invading Martians, foreigners, or city-slicker liberals on a stretch of road populated by junk yards and box stores; how she'd gone from rocking to the heartbeat of the baby on her breast in a homemade rocker of willow cane with the pebbled family Bible open to the Sermon on the Mount, the parable of the fishes, or the letter the apostle Paul wrote to the Corinthians on the knotty pine table by the potbelly stove to drinking a cup of Nescafé at the chipped Formica table of her prefab kitchenette, chain-smoking an entire pack of unfiltered cigarettes in her house dress and slippers, and reading, in view of the black E-Z-Boy recliners and the melodramatic episode of General Hospital on the television set, about the most crucial and moving issue of the day, the death and resurrection of Elvis Presley, in the latest edition of a tabloid gazette.